Attorney Docket No.: SMBZ 2 01026

AMENDMENT TRANSMITTAL LETTER (SMALL ENTITY)

| Ser. No.: 10/518,102 | Filed: December 10, 2004 | Examiner: L. Shapiro | | |
|----------------------|---|----------------------|--|--|
| Art Unit: 2629 | Title: OLED DISPLAY WITH CONTRAST ENHANCING | | | |
| | INTERFERENCE MEMBERS | · | | |

To the Commissioner for Patents:

Transmitted herewith is a Response in the above-identified application. The fee(s) has (have) been calculated as shown below.

| | | | CLAIMS AS AMENDE | ED | | • | | |
|--|--|--------|---------------------------------------|--------------------------------|---------|-----------------|--|--|
| | Clain remainin amendr | gafter | Highest Number Previously Paid For | No. of Extra Claims Present | Rate | Additional Rate | | |
| Total Claims | 0 | Minu | s 20 | 0 | X \$25 | \$0.00 | | |
| Indep. Claims | 0 | Minu | 3 | 0 | X \$100 | \$0.00 | | |
| TOTAL | | | | = | \$0.00 | | | |
| | No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308. | | | | | | | |
| Payment for the filing of this Amendment and/or any appropriate extension of time fees is/are authorized to be charged to a Credit Card. The fee(s) is/are being submitted via EFS-Web. If the Credit Card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 06-0308. If there are any additional fees required by this communication, please charge same to Deposit Account No. 06-0308. | | | | | | | | |
| | Applicant(s) hereby petition(s) the Commissioner under 37 C.F.R. § 1.136(a) and request a three month extension of time to respond to the outstanding Office Action. | | | | | | | |

Respectfully submitted,

FAY SHARPE LLP

2/28/07

Date

John S. Zanghi, Reg. No. 48,843 1100 Superior Avenue Seventh Floor

Cleveland, OH 44114-2579 216-861-5582

Certificate of Mailing or Transmission

I hereby certify that this correspondence (and any item referred to herein as being attached or enclosed) is (are) being
☐ deposited with the United States Postal Service as First Class Mail, addressed to: Mail Stop None, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

☐ transmitted to the USPTO by electronic transmission via EFS-Web on the date indicated below.

☐ Signature: Planm, Alexandria, Manner Elaine M. Checovich